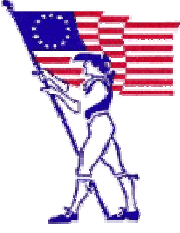


26th ANNUAL PARKWAY SOUTH BAND BOOSTERS HOLIDAY SPIRIT CRAFT SHOW 2011 APPLICATION

	<p>LOCATION: Parkway South High School 801 Hanna Road Manchester, MO 63021</p> <p>DATES & TIMES: Saturday, November 19th 9:00 AM to 4:00 PM Sunday, November 20th 10:00 AM to 4:00 PM</p>
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DEADLINE FOR RETURNING CRAFTERS TO RETAIN BOOTH: March 1, 2011

FEES: Spaces on average measure 7' X 9'

Applications postmarked by March 1, 2011 -- \$70.00 per space

Applications postmarked after March 1, 2011 -- \$80.00 per space

OPTIONAL ITEMS:

\$10.00 per table – size 6' x 2 ½ feet) table

\$10.00 for electricity access; optional, and subject to availability

(Crafters must provide a heavy duty extension cord.)

Make checks payable to: **Parkway South Band Boosters**

Mail your application to: Parkway South Band Boosters
Attn: Fall Craft Show Registrar
P.O. Box 240218
Ballwin, MO 63024-0218

Confirmation letters will be mailed by September 1, 2011, for all applications received by August 15, 2011. All other confirmation letters will be mailed out by November 1, 2011.

Entry Guidelines:

All jewelry crafters are placed on a waiting list. Limited spaces are available.

It is recommended food vendors apply for a food permit.

- All items **MUST** be hand crafted or designed and created by the crafter to whom the booth is registered.
- None of the following items may be displayed or sold: kits, manufactured items, imported items, home party plans, or weapons of any kind. **Crafters who fail to comply will be subject to removal from show and will forfeit their registration fees.**
- Applicants must be at least 18 years of age. No one under 18 years can operate a booth without an adult.
- Crafters **MUST** submit three (3) photographs of their work and include a picture of the items displayed in the booth. Photo copies or computer images of your craft are accepted. Photos should represent **all** items you intend to sell at the show. **No application will be accepted without photos.**
- Photos of crafted items are juried based on quality and handcraftsmanship.
- Your booth, during the show, must reflect what is represented in your photos. Crafters are not allowed to sell their space or share with a non-juried crafter. We reserve the right to reject any person or craft if misrepresented, as determined by the craft show committee.
- Booths must be kept open for the entire time the craft show is open. Failure to comply will eliminate the crafter from acceptance in **any** future Parkway South Craft Show.
- Parkway School district prohibits smoking inside or outside any school building.
- Cancellations after October 15, 2011 will not receive a refund.

For additional information call the Registrar, Kelli Morgan at (314) 415-7766 option 3 or email pscraftfair@hotmail.com, or spirit76.net

**PARKWAY SOUTH BAND BOOSTERS HOLIDAY SPIRIT CRAFT SHOW
2011 APPLICATION
November 19 and 20, 2011**

Deadline for returning crafters to retain same booth space is March 1, 2011.

Name: (Last) _____ (First) _____

Doing Business as (DBA): _____

Address: _____

City: _____ State: _____ Zip code: _____

Home Phone: _____ Work or Cell Phone: _____

Email: _____ Website: _____

Describe in detail your craft (use back if needed).

Describe any part of your craft that is not hand-crafted.

Number of exhibitor spaces: _____	x \$60.00 (If received by end of 2010 craft show)	
	x \$70.00 (postmarked before March 1, 2011)	_____ \$
	x 80.00 (postmarked after March 1, 2011)	
Number of tables required: _____	x \$10.00 per table.....	\$ _____
Electricity access fee: _____	x \$10.00	\$ _____
	Total Enclosed:	\$ _____
Please indicate 2010 booth number: _____		
Preferred booth space for 2011:	Same as 2010 _____	Gym A _____
	Commons _____	Hallway _____
Setup Preference:	Friday _____	Saturday _____
<u>Deadline for returning crafters to retain same booth space is March 1, 2011.</u>		

Please sign and date the following **Liability Form and Commitment Pledge**

I, _____, an exhibitor in the Parkway South, "Holiday Spirit Craft Show", agree not to hold the Parkway South Band Booster Organization or the Parkway School District responsible for any injury to myself, my employees, or agents, whether such injury or loss results from accident, fire, theft, or any other cause. I agree to abide by the Entry Guidelines.

Exhibitor's Signature

Date

CHECKLIST BEFORE SUBMITTING YOUR APPLICATION:

- ____ 3 photographs including a picture of the items displayed in the booth.
- ____ Check/money order made payable to "PARKWAY SOUTH BAND BOOSTERS"
- ____ NO post-dated checks will be accepted!
- ____ A self addressed, postage paid (\$1.00 postage), #10 (business letter size) envelope